St. Rose of Lima Church East Hanover, NJ

Holy Thursday Mass of the Lord's Supper



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- Entrance Song
- Entrance Procession

I. Introductory Rites

- Greeting
- Address
- Collect

II. Liturgy of the Word

• The First reading Exodus 12:1–4, 11–14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord. Thanks be to God.

Psalm: Ps 116:12-13, 15-16bc, 17-18

R. (cf. 1 Cor 10:16) Our blessing-cup is a communion with the

Blood of Christ.

How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD. **R. Our blessing-cup is a communion with the Blood of Christ.**

Precious in the eyes of the LORD is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds.

R. Our blessing-cup is a communion with the Blood of Christ.

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people.

R. Our blessing-cup is a communion with the Blood of Christ.

• The Second reading 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord. Thanks be to God.

• Gospel: John 13:1-15

A reading from the holy Gospel according to John

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no

need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord.

Homily Washing of the Feet (optional)

• Prayers of the Faithful

III. Liturgy of the Eucharist

- Preparation of the Gifts
- Prayer Over the Gifts
 - Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life. Blessed be God for ever.
 - Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink. Blessed be God for ever.

• Invitation to Prayer

 May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

• Eucharistic Prayer

o Priest: The Lord be with you.

o The people reply: And with your spirit.

o Priest: Lift up your hearts.

o The people: We lift them up to the Lord.

o Priest: Let us give thanks to the Lord our God.

o The people: It is right and just.

• Preface Acclamation

o Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

• Mystery of faith

o Priest: The Mystery of Faith

o People: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

• Our Father

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

• Sign of Peace

o Priest: The Peace of the Lord be with you all always

o People: And with your spirit

• Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world,

have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

• Invitation to Communion

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- o People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

A Prayer for Spiritual Communion

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, Come at least spiritually into my heart. I embrace you as if you were already there And unite myself wholly to you. Never permit me to be separated from you. Amen.

IV. Concluding Rites

• Blessing

Priest: The Lord be with you. People: And with your spirit.

o Priest: May almighty God bless you, the Father, and the Son, ♣ and the Holy Spirit.

o People: Amen

Exposition of the Blessed Sacrament Benediction of the Blessed Sacrament

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